

# HaileyburyTurnford

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29<sup>th</sup> November 2019

Dear Parent/Carer

**RE: Mayoral Debate**

I am writing to let you know that your child has been selected to take part in the Mayoral Debate on the 4<sup>th</sup> December 2019 at Council Chamber at the Broxbourne Council offices in Churchgate, Cheshunt EN8 9X.

It will be an evening of stimulating discussion of the following topic: 'To secure a prosperous future, it is necessary to develop Broxbourne's green spaces for housing, retail and entertainment'. A trophy is to be presented by the Mayor to the winning team along with certificates for all participants.

This is a fantastic opportunity to develop students' confidence and eloquence when speaking beyond the curriculum, and give them a further edge in preparation for their GCSE English, Speaking and Listening Exam. Getting student's thinking about the bigger picture, problem solving and developing debating and reasoning skills is absolutely vital in raising students' aspirations for both education and employment.

Our team is conducted of six students, four from KS3 and two from KS4. Judges will look at quality of the public speaking, the strength of the argument, the quality of the presentation and the quality of the response to the question.

Students will need to make their own way to the Mayoral Debate as it is out of school hours. We would be delighted if you are able to join us on the night and support your child, however, due to limited space in the Chamber they are only able to accommodate one parent/carers per pupil. Light refreshments to be provided for students and parents/carers.

**The evening will run as follows:**

18:00 Arrival and Registration

18:30 Commencement of debate

20:30 Finish

If you have any questions about the event, please feel free to email me at: [khatiris@haileyburyturnford.com](mailto:khatiris@haileyburyturnford.com)

Yours faithfully

**Ms S Khatiri**

Teacher of English

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To: Ms S Khatiri, Teacher of English **RE: Mayoral Debate**

Students name: \_\_\_\_\_ Form: \_\_\_\_\_

I, the parent/carers of the aforementioned student, give permission for him/her to attend the Mayoral Debate-Key Stage 3 and 4 on 04<sup>th</sup> December 2019. I am aware that the event will be between 18:00 – 20:30

Signed: \_\_\_\_\_ Date: \_\_\_\_\_

Contact number on the evening: \_\_\_\_\_

Please let us know of any medical conditions we should be aware of on the reverse of this slip.



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Principal: Robin Newman MSc MBA

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