

SUBJECT: RS

Key Stage 4: RS GCSE (BRIEF):

2021-22	Year 10
Autumn	<p>RELATIONSHIPS:</p> <ul style="list-style-type: none">-Christian beliefs, attitudes and teachings about the nature and purpose of relationships in the twenty first century: families, roles of women and men, marriage outside the religious tradition and cohabitation-The nature and purpose of marriage as expressed through Christian marriage ceremonies in Britain and teachings: Mark 10:6-8 and the Church of England-Varying Christian attitudes towards adultery, divorce and annulment and separation and re-marriage. Interpretations of Matthew 19:8-9, Mark 10:9-Sexual relationships - Christian teachings about the nature and purpose of sex and the use of contraception including varied interpretations of the Natural Law/Absolutist approach of Thomas Aquinas' Five Primary Precepts with reference to the second Primary Precept- Diverse attitudes within and across Christian traditions towards same sex relationships, including varied interpretations of: Leviticus 20:13 and 1 Timothy 1: 8-10-Issues of equality: gender prejudice and discrimination-Diverse attitudes within Christianity toward the roles of women and men in worship and authority with reference to Catholic, Orthodox and Anglican views on this issue. Interpretations of teachings: 1 Timothy 2:11-12, Galatians 3:27 -Islamic beliefs, attitudes and teachings about the nature and purpose of relationships in the twenty first century: families, roles of women and men, marriage outside the religious tradition and cohabitation: Hadith Sahih Bukhari 9:89:252- The nature and purpose of marriage as expressed through the Muslim marriage ceremonies and teachings: Qur'an 30:21

	<ul style="list-style-type: none"> -Diversity of beliefs between Shi'a and Sunni Muslims regarding temporary unannounced marriage - Islamic attitudes towards adultery, divorce, separation and remarriage. Qur'an 4:35, 4:128-130, 2:229 Arranged marriage in Britain -Islamic teachings about the nature and purpose of sex and the use of contraception. Qur'an 17:32 -Islamic attitudes towards same sex relationships: Qur'an 7:80- 81
<p>Spring</p>	<p>LIFE AND DEATH</p> <ul style="list-style-type: none"> -Diverse Christian beliefs, teachings and attitudes about the accounts of the origin of the universe: Genesis 1 and 2 - The relationship between Christian views and non-religious views of creation and the extent to which they conflict; Stephen Hawking's view of the Big Bang - Christian and non-religious beliefs, teachings and attitudes about dominion, stewardship, environmental responsibility, sustainability, and global citizenship: Genesis 1:28, Psalm 8:6, 'Humanists for a Better World' The origin and value of human life -Diverse Christian beliefs, teachings and attitudes toward the origin and sanctity of human life: Genesis 1:31, Jeremiah 1:5 - Non-religious beliefs about evolution; Charles Darwin, Richard Dawkins - Diverse Christian attitudes towards abortion and euthanasia - Non-religious views on the importance of human and animal life; Peter Singer's views on 'speciesism' - Humanist 'Dignity in Dying' Movement Beliefs about death and the afterlife - Christian beliefs and teachings about life after death, including soul, judgement, heaven and hell: John 11:24-27, 1 Corinthians 15: 42-44 -Diverse Christian beliefs about the afterlife

- Diverse Christian beliefs, teachings and attitudes about the accounts of the origin of the universe: Genesis 1 and 2
- The relationship between Christian views and non-religious views of creation and the extent to which they conflict; Stephen Hawking's view of the Big Bang
- Christian and non-religious beliefs, teachings and attitudes about dominion, stewardship, environmental responsibility, sustainability, and global citizenship: Genesis 1:28, Psalm 8:6, 'Humanists for a Better World'
- Diverse Christian beliefs, teachings and attitudes toward the origin and sanctity of human life: Genesis 1:31, Jeremiah 1:5 -Non-religious beliefs about evolution; Charles Darwin, Richard Dawkins
- Diverse Christian attitudes towards abortion and euthanasia
- Non-religious views on the importance of human and animal life; Peter Singer's views on 'speciesism'
- Humanist 'Dignity in Dying' Movement
- Christian beliefs and teachings about life after death, including soul, judgement, heaven and hell: John 11:24-27, 1 Corinthians 15: 42-44
- Diverse Christian beliefs about the afterlife
- How Christian and Humanist funerals in Britain reflect beliefs about the afterlife

- Islamic beliefs, teachings and attitudes about the origin of the universe: Qur'an 36:81
- The relationship between Islamic views and non-religious views of creation and the extent to which they conflict; Stephen Hawking's view of the Big Bang
- Islamic and non-religious beliefs, teachings and attitudes about fitra, khalifah, environmental responsibility, sustainability, and global citizenship: Qur'an 7:54. 'Humanists for a Better World'
- Islamic beliefs, teachings and attitudes toward the origin and sanctity of human life: Qur'an 5:32, 6:151
- Non-religious beliefs about evolution; Charles Darwin, Richard Dawkins
- Islamic attitudes towards abortion and euthanasia; Qur'an 30:40
- Islamic beliefs and teachings about life after death, including soul, judgement, akhirah, heaven and hell: Qur'an 46:33, 3:16
- How Islamic and Humanist funerals in Britain reflect beliefs about the afterlife
- Diversity of views between Shi'a and Sunni Muslims regarding worship at graves

Summer

GOOD AND EVIL

- What makes an act 'wrong'?
 - Religious and ethical responses: relative and absolute morality, conscience, virtues, sin
 - Beliefs and attitudes about the causes of crime and the aims of punishment: justice, retribution, deterrence and reformation
 - The treatment of criminals and the work of prison reformers and prison chaplains
 - Varied Conservative and Liberal Christian responses to the Death Penalty, including interpretations of Christian teaching: Exodus 20:13, Matthew 5:38-39, 43-47
 - Christian teachings about forgiveness, including interpretations of teachings: Matthew 18:21-22, Matthew 6: 14-15 -Examples of forgiveness arising from personal beliefs
 - Philosophical perspectives on the origin of evil: Original Sin (free will) and 'soul-making' (Irenaeus and John Hick) -Philosophical challenges posed by belief in God, free will and the existence of evil and suffering
-
- Religious responses: relative and absolute morality, conscience, free will, doing the will of Allah
 - Beliefs and attitudes about the causes of crime and the aims of punishment: justice, retribution, deterrence and reformation: Qur'an 16:90
 - The treatment of criminals and the work of prison reformers and prison chaplains
 - Varied Islamic responses to the death penalty, including interpretations of Shariah Law
 - Islamic teachings about forgiveness: Qur'an 42:30, 64:14
 - Examples of forgiveness arising from personal beliefs
 - Philosophical perspectives on the origin of evil: The Devil tests humans: Qur'an 2:34, 155
 - The belief in pre-destination (al Qadr) in relationship to free will